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Please record for the benefit of the City of Riverside property services menager

When recorded mail to:

City of Riverside Property Services 3900 Main Street Riverside, CA 92522



FOR RECORDER'S OFFICE USE ONLY

Project: Tract 11272

Alessandro Blvd. & Century Ave.

5/174-3

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation, does hereby remise, release, and forever quitclaim to JOHN M. PLOCHER and REBECCA E. PLOCHER, husband and wife as joint tenants, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of that certain easement for sanitary sewer facilities as conveyed to the City of Riverside by Sewer Easement recorded December 8, 1972, as Instrument No. 162883 of Official Records of Riverside County, California, lying within Lot 73 of Tract 11272, as shown by map on file in Book 158, Pages 61 through 66 of Maps, records of said Riverside County; said Sewer Easement is described as follows:

A strip of land 20.00 feet in width over a portion of the Northeast Quarter of the Southeast Quarter of Section 1, Township 3 South, Range 5 West, San Bernardino Meridian, as shown by United States Government Survey, the centerline of said strip of land being described as follows:

COMMENCING at the intersection of the centerline of Barranca Drive with the south line of Tract No. 2903, as shown by map on file in Book 53, Pages 9 to 11, inclusive, of Maps, records of Riverside County, California;

THENCE North 89° 35' 20" East, along said south line, 5.21 feet to the TRUE POINT OF BEGINNING:

THENCE South 16° 21' 33" East, 165.72 feet;

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THENCE South 0° 29' 22" West, 196.42 feet to a line that is parallel with and distant 10.00 feet northeast as measured at right angles to the north line of right of way conveyed to the Southern Counties Gas Company of California by deed recorded August 29, 1950, as Instrument No. 4570, records of said County;

THENCE South 72° 46' 53" East, along said parallel line, 286.37 feet to the east line of said Section 1 and the END of this centerline description.

The side lines of said strip of land to be prolonged or shortened so as to terminate in said south line and in said east line.

Dated February 28, 19 89

APPROVED AS TO FORM

Robert A Source State of California) ss.

COUNTY OF RIVERSIDE,

a municipal corporation

By

Mayor

Attest

City Clerk

STATE OF CALIFORNIA) ss.

COUNTY OF RIVERSIDE)

On this 2nd day of March , in the year 1989 , before me, Margaret I. Archambault a Notary Public in and for said County and State, personally appeared Ab Brown and Personally known to me to be the persons who executed this instrument as Mayor and City Clerk of the City of Riverside, a municipal corporation, and acknowledged to me that the municipal corporation executed the same.

Witness my hand and official seal.

Margarot of Archambault
Notary Public in and for said State

0008u/m - 0284u/k



APPROVAL

